



QUESTION: Do the scriptures teach a “*continual incarnation*” of Jesus?

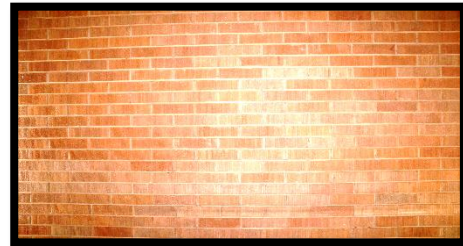
ANSWER: The _____ is not an organization; ‘she is an _____.

QUESTION: What does ‘B _____ -M _____’ mean?”

ANSWER: → Each member B _____ to one another.



← OR →



IMPLICATIONS OF BODY-MEMBERSHIP

1) INVOLVES D_____. I Cor.12:21

2) EMPHASIZES E_____. Rom.12:3

3) DEMANDS U_____. Rom.12:3

SUMMARY:

1) Allow yourself to seriously answer this question: “*How healthy would this congregation be if everyone practiced your form of involvement?*”

2) Assume I_____.

Rom 12:4-5 NKJV For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another.



1 Cor 12:12-27 NIV The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. For we were all baptized by one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink. Now the body is not made up of one part but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason cease to be part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body. The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. Now you are the body of Christ, and each one of you is a part of it.